

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
Wednesday, July 21, 2010
Pershing County Courthouse - Commission Chambers
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

<p>All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. *Items so marked may have formal action taken on them.</p>

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance; Approval of Minutes*.
2. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business*.
3. **8:45 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
4. LANDFILL MATTERS: Discussion regarding matters relating to the Landfill/Transfer sites*.
5. UNCLASSIFIED DEPARTMENTS:
 - A. Road Department: Department update; Road reports.
 - B. Buildings & Grounds: Department update; Approval to go to bid for the Courthouse Roof Replace & Structural Repair*.
 - C. Senior Center: Department update.
 - D. Community Center: Department update; Request for Fee Waiver to hold training session*.
 - E. Ambulance/Fire Departments: Lovelock; Grass Valley; Imlay; Rye Patch: Department updates; Lovelock Junior Rodeo: Request for approval of Ambulance Stand-by Fee waiver*.
 - F. Library: Department update.
 - G. Cooperative Ag Extension: Department update.
 - H. Community Health Nurse: Department update.
 - I. Safety: Department update.
 - J. Public Defender: Department update.
6. **9:00 a.m.** Pershing County Fuel Bid Award*.
7. Grass Valley Advisory Board: Update on matters relating to the Grass Valley area.
8. Imlay Town Advisory Board: Update on matters relating to the Imlay area.
9. ELECTED DEPARTMENTS:
 - A. Donna Giles, Clerk-Treasurer: Department update.
 - B. Darlene Moura, Auditor-Recorder: Department update.
 - C. Celeste Hamilton, Assessor: Department update.
 - D. Jim Shirley, District Attorney: Department update.
 - E. Carol Nelsen, Justice Court: Department update.
 - F. Ron Skinner, Sheriff's Department: Department update.
10. Salary Resolutions: M. Johnson-Planning & Building Department*; J. Martinez-Public Defender's Office*.
11. Proclamations and Awards: (The Pershing County Board of Commissioners may make a Proclamation or present a service or other award on behalf of the County)*.
12. Approval of Participatory Agreement between Pershing County and Home Health of Nevada
13. **10:00 a.m.** PLANNING DEPARTMENT MATTERS:
 - A. Department Update.

B. Letter from Wes Gossard, Steven & Suzanne Murray: Request to appear on the August 4, 2010, commission agenda to revisit the July 7, 2010 agenda item renaming of road known as "Jar Lane" to "Sutfin Road" *.

14. **IMLAY WATER SYSTEM:** Update on matters relating to the Imlay Water System.
15. **10:05 a.m. BUILDING DEPARTMENT MATTERS:** Update on matters relating to the Building Department.
16. Update on Grass Valley Livestock Control Area*.
17. Correspondence.
18. Board Appointments: Wildlife Management Board*; Library Board of Trustees*; Grass Valley Advisory Board: Approval to accept resignation of Paul Schlehr*.
19. **10:30 a.m.** Bob Edwards, Bureau of Land Management: Update on issues related to Pershing County.
20. **11:00 a.m.** John and Jhona Bell/Bob Schweigert/Rita Fowler: Rescission of letter to Bureau of Land Management regarding opposition to Bell Cattle Allotment*; Letter indicating support for ranching but indicating neutrality on dispute between Humboldt River Ranch Association and John and Jhona Bell*.
21. **11:30 a.m.** Janice Ayres, Nevada Rural Counties RSVP Program, Inc.: Request for 2010-2011 Funding for services in Pershing County in the amount of \$1,270.00*.
22. Approval of Vouchers*.
23. Report from Legal Counsel.
24. Report from Administrative Assistant-County Commissioner's Office; Request for approval to write letter to Congressional delegation requesting that the EECBG (Energy Efficiency Community Block Grant) funds become an annual source of funding for the Cities and Counties*.
25. Approval of Salary Cost Reduction implementation for Pershing County*.
26. Discussion regarding purchasing property in the Industrial Park for future Law Enforcement Center building*.
27. Discussion regarding issues involving Economic Development in Pershing County including but not limited to the direction of the Pershing County Economic Development office*.
28. Matters of the Board for Discussion.
Board Member reports. Board Liaison reports. (Nevada Works, Safety, Hospital Board, Emergency Management, Cemetery, Recreation Board, WNDD, Pe. Co. Economic Dev. E-Board, Museum, Community Center, Library Board, Central Nevada Water Authority, Planning Board, Tourism Board, Pe. Co. Volunteer Advisory Board, T. V. Board, Frontier Coalition, Humboldt River Water Basin Authority.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission.

NOTICE TO PERSONS WITH DISABILITIES		
Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible.		
EQUAL OPPORTUNITY NOTICE		
Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.		
CERTIFICATE OF POSTING		
This Agenda is posted at the following locations:		
Lovelock City Hall	Commission Meeting Room	Imlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building		www.pershingcounty.net
MEETING DATE: Wednesday, July 21, 2010		
DATE POSTED: Thursday, July 15, 2010		
POSTED		
BY: _____		
County Commissioner's Office		