

Notice of Public Meeting  
**JOINT MEETING**  
**GREATER PERSHING PARTNERSHIP**  
**PERSHING COUNTY ECONOMIC DEVELOPMENT E-BOARD**  
**Monday, November 3, 2008**  
**400 Main Street, Commission Meeting Room**  
**Courthouse, Lovelock, Nevada**

All items on this agenda are approximate.  
Consideration of items may require more or less time than is scheduled.  
Items assigned times will not be discussed prior to their assigned times.  
\*Items so marked may have formal action taken on them.

**5:30 p.m.**

1. Call meeting to order\*.
2. Discussion/Action regarding recommendations from Economic Development Resolution Committee; Regarding possible restructuring and reorganizing economic committee made up of GPP board members to oversee the economic department of the Greater Pershing Partnership (representation 1 each from City, County and Tourism GPP Board members and (2) from rest of GPP board members); and Regarding the budget for the Economic Development/ Operations Manager position.\*
3. Discussion/Action direction to the Economic committee to post, interview and bring back the final recommendation for full board approval for the position. \*
4. Discuss and set agenda and next meeting date\*.
5. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible.  
The Greater Pershing Partnership and Pershing County are an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

This Agenda is posted at the following locations:  
Lovelock City Hall    Pershing Co. Admin. Bldg.    Greater Pershing Partnership Office  
Lovelock Post Office    Commission Meeting Rm.  
Courthouse Entrance  
www.pershingcounty.net    Pershing County Library

MEETING DATE:    Monday, November 3, 2008  
DATE POSTED:    Monday, October 28, 2008  
POSTED BY:    \_\_\_\_\_  
Lynn Christofferson, GPP Board Chair



